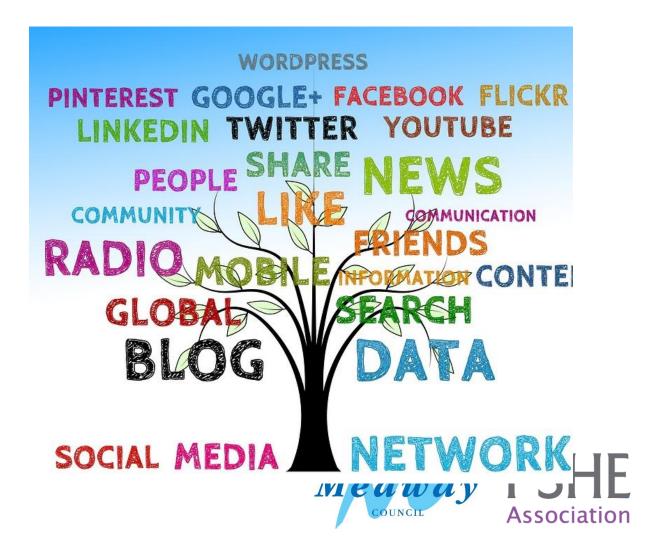
How can language divide us?

- Learning outcomes:
- Identify persuasive, divisive and/or manipulative language in the media, including social media.
- Explain the impact of marginalisation of minority groups through the media.
- Evaluate source material, assessing for bias and explaining the impact of any bias.



Ground rules





Thinking about last lesson...



- 'Is it really sustainable for a whole generation to feel that to earn the right to fully belong in this country, a lifetime of being British is apparently not enough?' [Guardian journalist Afua Hirsch]
 - What does it mean to have a British identity?
 - Can a person have more than one identity?
 - Is there a division in society due to race and religious discrimination?
 - How might a sense of division and alienation lead to extremism?
 - How can individuals work to end the sense of division that some feel in our community?
 - Do you think that a journalist posing this question is helping society or is having a negative impact why?

 Medway PSF

Perceptions and representations of different groups

 How are teenagers who commit crimes, city bankers, migrants and terrorists represented in the news?

 What do you think is the truth about those minority groups?



Complete the table in your groups

Issue	Your perception of the way the media and voices in social media stereotype this group of people	Your understanding of the reality of the situation
Teenagers in relation to crime		
City bankers		
Migrants to the UK		
Terrorists and extremists		Medway PSHE Association

Portrayal of teenagers in relation to crime



- 'The media portrays young people more negatively than positively, which leads to the public forming an unbalanced perception of the behaviour and attitudes of young people. Negative reporting causes a greater fear of the issue than the actual reality of the reported problem and enhances stereotyping. Imbalanced negative portrayal of young people in the media has a damaging effect on young people and the community in which they live.'
- For example, 18 out of 225 murders involved teenagers with knives but this was not proportional to the level of concern amongst the public.
- Greater focus on teen vs teen violence, even though this is the least likely form of knife violence.
- The media tended to hype teen knife crime by constantly referencing other similar crimes despite there being no link between them.
- Student fees march was labelled 'riots' due to the poor behaviour of a select few.



Portrayal of city bankers

• 94% of those surveyed believe the UK retail banking sector is negatively or very negatively portrayed by the media.



- 71% of respondents believe there is a degree of hysteria in the media's portrayal of the UK retail banking sector.
- A researcher tracked 7 new recruits to banking firms. He found no evidence of the 'party lifestyle' suggested by films like *The Wolf of Wall Street*. '...most of the young bankers that I followed ... worked 100 hours a week, they never saw their friends ...'
- While the banking industry was implicated in the recent recession, it is important to note the huge income from the financial and insurance services even during this economic downturn. For example, they contributed £126.9 billion to the economy in 2014. In 2013/14, the banking sector alone contributed £21.4 billion to UK tax receipts.

Portrayal of migrants



- Recent immigrants (those who arrived after 1999) were 45% less likely to receive benefits than UK natives over the period 2000-11.
 They were also 3% less likely than UK natives to live in social housing.
- Over the same period, recent immigrants from within the EU have on average contributed 34% more in taxes than they have received from the government. UK natives' tax payments were 11% lower than they received.
- In 2011, 32% of recent EU immigrants and 43% of recent non-EU immigrants had a university degree. The comparable figure for UK natives is 21%.

Portrayal of terrorists and extremists



- 78% of arrests for terrorism offences were of people who considered themselves British or with British dual nationality.
- During 2014-15, although it is true that the majority of people imprisoned for terrorism-related offences were Muslim, 'of the 70 people in prison for domestic extremism, the majority (39) considered themselves to be Christian, and 26 considered themselves to have no religion. All but one person considered themselves to be of "White" ethnicity, and 94% considered themselves to be of "British" nationality.'
- The majority of terrorist incidents in the UK occurred in Northern Ireland. The threat level in mainland Britain has reduced.



Key questions

- How might the media presentation of stories fuel divisions in our communities?
- How might this contribute to extremism?





Critical consumers of information

- We are being given information all the time from a great many sources.
- Sometimes the information is purely factual (e.g. a bus timetable).
- More often the source of the information (e.g. an advertiser, politician, contact on social media) aims to influence our response to that information.
- We need to become 'critical consumers of information'.
- What does this mean?



Your turn

Original *Times* article

- Neutrality/bias
- Expertise of the writers
- · Reputation of organisations

Response article

- Neutrality/bias
- · Expertise of the writers
- · Reputation of organisations

Times discovers non-existent 'rise in Muslim birthrate'



Posted on January 10, 2014 by Bob Pitt, www.lslamophobiawatch.co.uk

Today The Times has a report by its investigations editor Dominic Kennedy entitled 'Rise in Muslim birthrate as families "feel British" ...'

Based on an analysis of the 2011 census figures, the report reveals that over 9% of children aged 0-4 are Muslim, whereas Muslims of all ages make up less than 5% of the population.

One of the experts whose response to this news Kennedy quotes is David Coleman. He describes the figures as 'startling', although it is difficult to believe that a man who holds the position of Professor of Demography at the University of Oxford was genuinely surprised by the statistics. Kennedy doesn't bother to tell his readers that Coleman is also co-founder of the right-wing campaign group Migration Watch, and has a record of feeding the anti-immigrant hysteria of the right-wing press.

Even Coleman, however, is unable to deny the fact that the birth rate among the UK's Muslim community is *falling* – the precise opposite of the false claim made in the headline to Kennedy's report. It is a well-established demographic principle that the fertility rates of communities of recent migrant origin, particularly from developing countries, may be initially higher than those of longer-established communities, but they then decline over time. A 2011 study by the Pew Research Center¹ found that Muslims in the UK had on average three children in 2005-10, and predicted that by 2025-30 the figure would be down to 2.5.

Original *Times* article

- Neutrality/bias The newspaper writes to appeal to its readership, which affects its neutrality. Editorially, The Times is often considered to be a right-wing-leaning paper and therefore has a strong opinion on immigration issues. It is also aware that sensationalist reporting sells papers. The article has relied on quotations from some experts with affiliations to anti-immigration organisations.
- Expertise of the writers The organisation has used a reputable study in writing the article. However, the writer is not themselves an expert in demographic studies nor, as far as we know, in statistics.
- Reputation of organisations The Times is a respected newspaper with a wide readership.

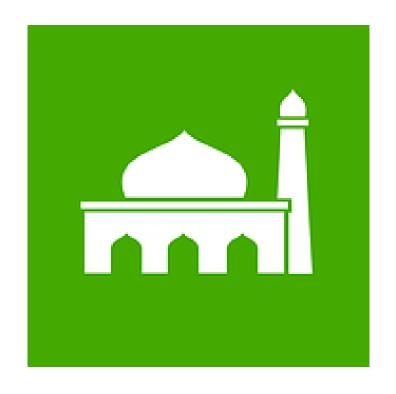
Response article



- Neutrality/bias The website's main purpose is to reduce
 Islamophobia through challenging reporting of such issues there is
 therefore a bias as regards the article's aims and in the writing style.
- Expertise of the writers The organisation focuses on Islamic issues and their reporting, so has detailed knowledge about the situation. However, the writer is not themselves an expert in demographic studies.
- Reputation of organisations The organisation is less well respected with a smaller readership.



Reflection



- How do you feel about the way Islamic issues are presented in the media?
- How do you feel about the way other faith issues are presented?



Critical reader

• In pairs, write a list of questions you could ask whenever you are faced with new information you need to evaluate.







Critical reader

- Who is the source?
- Is this a 'credible' source of information?
- Why are they telling me this?
- Is this fact or someone's opinion?
- If it claims to be factual, what is the evidence to support the 'facts'?
- Is the information accurate? How do I know?
- Is there a different way that these 'facts' could be interpreted?
- Is this a complete picture or has anything been missed out?
- Does anyone stand to gain anything from my believing/being persuaded by this information? Who? What would they gain?
- Is anyone saying anything different about this topic? If so, what?







 This was a post on a site favourable to the extremist group IS.

 What would this lead some people to believe?

• Is this accurate?







Like - Comment - Share - 635 □ 845 🗘 652

- This was a post on the Britain First Facebook page.
- What would this lead some people to believe?
- Is this accurate?

A defamation lawsuit has been filed against Britain First over a photoshopped rally photograph:



Signposting



- If you want to talk to someone about today's lesson:
 - Tutor
 - Head of year
 - Childline 0800 1111 www.childline.org.uk
 - Police 101
 - Report online content: https://www.gov.uk/report-terrorism

