

### CCHS Extra-curricular provision

| Department(s)    | Activity                    | Venue | Day and Time               | Year Groups | Approx participants. |
|------------------|-----------------------------|-------|----------------------------|-------------|----------------------|
| Maths            | KS4 Maths Olympiad training | B9    | Mondays 13:00 – 13:35      | 10 and 11   | 10                   |
| Maths            | FSMQ                        | B4    | Tuesday all lunch          | 11          | 30                   |
| Maths            | KS3 Maths Olympiad training | B7    | Tuesdays 13:00 – 13:35     | 8 and 9     | 6                    |
| Maths            | FSMQ                        | B3    | Thursday all lunch         | 11          | 30                   |
| Maths            | STEP/MAT/TMUA               | B8    | Thursdays week A           | 13          | <5                   |
| Maths            | KS4 Clinic                  | B3    | Thursday 1245-1330         | 11          | 30                   |
| English          | ‘The Moth’ – Storytelling   | V22   | Friday 1305 to 1330        | 7-11        | 20 (optimistic)      |
|                  | LitSoc                      | V21   | Tuesdays 1240              | 12 and 13   | 12                   |
|                  | Literary Theory             | V21   | Friday B 1240-1315         | 12 and 13   | 12                   |
|                  | Close Reading Group         | V21   | Thursday A 1240 to 1315    | 12 and 13   | 12                   |
|                  | Debate Club                 | V4    | Wednesday 1240             | All         | 30                   |
|                  | Creative Writing            | V20   | Tbc                        | 7-9         | 12                   |
|                  | Sports Journalism           | V22   | Tbc                        | 7-11        | 12                   |
| Biology          | MedSoc                      | C3    | Tuesdays 1240 to 1330      | 10-13       | 15                   |
| Chemistry        | BioChemSoc                  | C8    | Thursday lunch             | 9-13        | 10                   |
|                  | ChemSoc                     | C6    | Monday lunch               | 7-13        | 10                   |
| Computer Science | Coding Club                 | Tbc   | Tbc – starting in November | Tbc         | tbc                  |
|                  | National Cipher Challenge   |       |                            | All         | 30                   |
|                  | Cyber First                 |       |                            | 8 and 9     | 4                    |

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|-------------------------|--------------------------------------|-----------------|---------------------------------------------|-------------|----------------------|
|                         | Informatics Olympiad                 |                 |                                             | 12 and 13   | <5                   |
| Geography               | Geography Club                       | V12             | Tuesday lunch                               | 7-9         | 15                   |
| History                 | Public History Society               | V7              | Wednesdays 1235 to 1305.                    | 7-9         | 15                   |
| History                 | Society Society (Humanities Society) | V7              | Thursday lunch                              | 10-13       | 15                   |
| Geography               |                                      |                 |                                             |             |                      |
| Religious Studies       |                                      |                 |                                             |             |                      |
| Government and Politics |                                      |                 |                                             |             |                      |
| Economics               | Economics Society                    | V14             | Thursday 1240                               | 10-13       | 10                   |
|                         | Economics Book Club                  | V14             | Wednesday A 1240                            | 12 and 13   | 6                    |
| Psychology              | Psychology Society                   | V9              | Friday 1300-1330                            | 12 and 13   | 10                   |
| French                  | French Book Club                     | A3              | Friday 1235-1300                            | 12 and 13   | 6                    |
| German                  | Languages Challenge for Year 7       |                 |                                             | Year 7      | 30                   |
|                         | Year 7 and 8 lunchtime club          |                 |                                             | 7 and 8     | 15                   |
| Spanish                 | Sixth Form Spanish Club              | A5a             | 12 on Weds lunch<br>13 on Thurs lunch       | 12 and 13   | c. 5                 |
| Latin                   | Classics Club                        | A12             | Monday 1235                                 | 10-13       | c.15                 |
|                         | Linguistics Club                     | A12             | Thursday 1235                               | 9-13        | c.10                 |
| Russian                 | Beginners Russian                    |                 |                                             | 12          | 5                    |
| Theatre Studies         | School Production Rehearsals         | V10/Studio/Hall | Monday lunchtimes<br>Wednesday after school | 8-13        | 50                   |
|                         | Year 7 Drama Club                    | Studio          | Wednesday lunchtimes                        | 7           | 30                   |

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|---------------|------------------------|-------------|------------------------------------|---------------------|----------------------|
| Art           | Open Studio            | V23/24      | Every day 8.00 to 8.45             | All                 | c. 15                |
|               | Open Studio            | V23/24      | Monday, Wednesday and Friday lunch | All                 | c. 20                |
|               | Art Prefects Club      | V24         | Tuesday lunch                      | KS3                 | c.25                 |
|               | Creative Prefects Club | V24         | Thursday lunch                     | KS3                 | c.25                 |
|               | Art Club               | V23         | Thursday lunch                     | KS3                 | c.25                 |
| Music         | Show Choir             | Music Dept. | Monday lunch                       | 7 and 8             | 80                   |
|               | Junior Flutes          |             | Monday lunch                       | 7 to 9              | 15                   |
|               | Jazz Band              |             | Monday lunch                       | All                 | 15-20                |
|               | Recorder Consort       |             | Tuesday break                      | All (student led)   | 8                    |
|               | Brass Ensemble         |             | Tuesday lunch                      | All                 | 5                    |
|               | Samba Band             |             | Tuesday lunch                      | All (student led)   | 25                   |
|               | 4 Strings              |             | Tuesday lunch                      | All                 | 20                   |
|               | Cantatrici             |             | Wednesday before school            | 10-13 (student led) | 12                   |
|               | Concert Orchestra      |             | Wednesday lunch                    | 7-10                | 30                   |
|               | Senior Flutes          |             | Wednesday lunch                    | 10-13               | 10                   |
|               | Symphony Orchestra     | Hall        | Wednesday after school             | 9-13                | 50                   |
|               | Wind Band              | Music Dept  | Thursday lunch                     | All                 | 25                   |
|               | Gospel Choir           |             | Thursday lunch                     | 10-13 (student led) | 15                   |
|               | Cantatrici             |             | Friday before school               | 10-13 (student led) | 12                   |
|               | Double Reeds Ensemble  |             | Friday before school               | All                 | 6                    |
|               | Senior Choir           |             | Friday lunch                       | 9-13                | 50                   |
|               | Guitar Ensemble        |             | Friday lunch                       | All                 | 6                    |

|         |                                                                                                     |           |                                              |           |       |
|---------|-----------------------------------------------------------------------------------------------------|-----------|----------------------------------------------|-----------|-------|
| Physics | Physics-<br>Engineering Society                                                                     | B2        | Friday 12:45-1:10                            | 11-13     | 15-20 |
|         | STEM Leaders<br>Programme                                                                           | B6        | Thursday (tbc)<br>After October half<br>term | 9         | 20    |
|         | Industrial Gold<br>Award Teams<br>meeting                                                           | B1 and B2 | Tuesday (all lunch)                          | 12        | 12    |
|         | Electronics Club                                                                                    | STEM room | Wednesday                                    | 7-9       | 10-15 |
|         | STEM Club (tbc)                                                                                     | STEM room | Tuesday?                                     | 10        | 10    |
|         | KS3 STEM Club<br>(need to finalise)                                                                 | B1        | Monday or Friday?                            | 7-9       | 10-15 |
|         | Industrial Bronze<br>Award Teams<br>meeting                                                         | B5        | Thursday<br>After February half<br>term      | 9         | 12    |
|         | <b>Wider Interest Societies (often student led)</b>                                                 |           |                                              |           |       |
|         | Law Society<br>Diversity Society<br>Magistrates<br>Competition<br>Bar Mock Trial<br>Christian Union | S2        | Thursday Lunch                               | 12 and 13 | 10    |
|         |                                                                                                     | A3        | Wednesday lunch                              | All       | 15    |

| AUTUMN & SPRING PE EXTRA-CURRICULAR TIMETABLE (numbers are approx. participants) |                                                                                                                                                                   |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                                                                                                      |                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                  | MONDAY                                                                                                                                                            | TUESDAY                                                                                                                                                                                                                                         | WEDNESDAY                                                                                                                                                                                                                             | THURSDAY                                                                                                                                                                             | FRIDAY                                                                                                                                                                                                                    |
| AM                                                                               |                                                                                                                                                                   | ALL YEARS FITNESS<br>@ 8AM - SPORTS HALL                                                                                                                                                                                                        |                                                                                                                                                                                                                                       |                                                                                                                                                                                      | SWIMMING @ 8AM<br>MEET AT POOL                                                                                                                                                                                            |
| <b>Lunch</b><br><br>(ALWAYS FIRST LUNCH)<br>12.40pm-1.10pm                       | <b>YEARS 7-13 FOOTBALL</b><br>ASTRO (20)<br><br><b>YEARS 8-13 VOLLEYBALL</b><br>SPORTS HALL (15)<br><br>DANCE (numbers vary according to what is being rehearsed) | <b>YEARS 7-10 SWIMMING SQUAD</b><br>POOL (25)<br><br><b>JUNIOR BADMINTON SQUAD</b><br>(SELECTED STUDENTS ONLY)<br>SPORTS HALL (12)<br><br><b>U16 &amp; 1st XI HOCKEY</b><br>ASTRO (15)<br><br><b>YEAR 7 NETBALL</b><br>COURTS (60)<br><br>DANCE | <b>YEAR 7 HOCKEY</b><br>ASTRO (20)<br><br><b>SENIOR BADMINTON SQUAD (12)</b><br>(SELECTED STUDENTS ONLY)<br>SPORTS HALL<br><br><b>YEARS 8&amp;9 NETBALL</b><br>COURTS (40)<br><br><b>IMPROVERS SWIMMING</b><br>POOL (20)<br><br>DANCE | <b>YEARS 7&amp;8 SPORTS HALL ATHLETICS</b><br>SPORTS HALL (45)<br><br><b>YEARS 7-13 RUNNING CLUB</b><br>SPORTS HALL & ASTRO (15)<br><br><b>U14 HOCKEY</b><br>ASTRO (25)<br><br>DANCE | <b>YEARS 10 &amp; 11-13 NETBALL</b><br>COURTS (15)<br><br><b>GCSE PE PRACTICAL</b><br>SPORTS HALL (28)<br><br><b>"THIS CCHS STUDENT CAN" PROJECT</b><br>(SELECTED STUDENTS ONLY)<br>MULTI-PURPOSE ROOM (tbc)<br><br>DANCE |
| <b>After School</b>                                                              | <b>YEAR 7 NETBALL</b><br>3.50pm - 5.15pm<br>COURTS (50)<br><br><b>YEARS 8-13 VOLLEYBALL</b><br>4pm - 5.30pm<br>SPORTS HALL (20)<br><br>FIXTURES                   | <b>BADMINTON CLUB</b><br>Week A - Yrs 7&8<br>Week B - Yrs 9-13<br>4pm - 5.30pm<br>SPORTS HALL (20)<br><br>FIXTURES                                                                                                                              | <b>TABLE TENNIS CLUB</b><br>3.50pm - 5.30pm<br>SPORTS HALL (30)<br><br><b>U14 &amp; U16 NETBALL SQUADS</b><br>3.50pm - 5.15pm<br>SPORTS HALL & COURTS (30)<br><br>FIXTURES                                                            | <b>BASKETBALL CLUB</b><br>Week A - Yr 9<br>Week B - Yr 8<br>4pm - 5.30pm<br>SPORTS HALL (45)<br><br><b>YEARS 11-13 NETBALL SQUAD</b><br>3.50pm - 5.15pm<br>HALL & COURTS<br>FIXTURES | <b>CRICKET CLUB</b><br>Week A - Yrs 7&8<br>Week B - Yrs 9-13<br>4pm - 5.30pm<br>SPORTS HALL (25)<br><br>FIXTURES                                                                                                          |